

LA PORTE PEOPLE ENGAGED IN PRESERVATION
TONI GULL HISTORIC PRESERVATION SCHOLARSHIP

SECTION 1 – ELIGIBILITY

Open to full-time students in the top 20% of their class, high school seniors or college students who are pursuing studies and who will attend/currently attend any accredited U. S. post-secondary training institution leading toward a degree in or related to **historic preservation**. Applicants must be permanent residents of the state of Indiana, with preference given to La Porte County residents.

Primary basis: Academic performance, financial need, and citizenship excellence.

Award:	\$1,000 tuition per year
Number:	One award per year
Deadline:	May 1st of each year
Notification:	On or before May 25th

SECTION 2 – SCHOLARSHIP REQUIREMENTS

1. Complete all sections of the application (pages 2-4).
2. All applicants must submit an **autobiography**, which should be approximately one page in length and typed. Its contents are at your discretion, but could include information about your background, your plans for the future, why you feel that you should be considered for this scholarship, any special personal or family circumstances that you have, and/or any other pertinent information not covered in other parts of the scholarship application.
3. Return the completed application, autobiography, and 2 letters of recommendation. (One should be from a faculty member who can comment on your abilities as a student. The letters should include the writer's contact information for verification and follow up.) to your guidance office before May 1st. Applications submitted after the deadline cannot be accepted.

Your counselor should check over your application, attach a copy of your transcript, and forward a copy of your application to:

People Engaged in Preservation

P O Box 853

La Porte IN 46352

If you have any questions about the scholarship or the application, please contact Ron McAtee, 219-987-2962 or email at: peplaporte@yahoo.com.

LA PORTE PEOPLE ENGAGED IN PRESERVATION
SCHOLARSHIP APPLICATION
Section I - Basic Information

Applications must be received no later than May 1st of the current year

Last Name	First	Middle Initial
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Address	City	State	Zip Code
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Phone Number	E-Mail Address
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Date of Birth	Soc. Sec.# (optional)
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List those with whom you live:

Father/Stepfather	Occupation
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Mother/Stepmother	Occupation
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Others	Relationship	Age
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Others	Relationship	Age
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(Add more on a separate sheet if necessary.)

LA PORTE PEOPLE ENGAGED IN PRESERVATION
SCHOLARSHIP APPLICATION
Section II - Educational/Career Information

Colleges to which you have applied and been accepted:

School _____

Major _____

Expected Start Date _____

School _____

Major _____

Expected Start Date _____

HIGH SCHOOL STUDENTS:

What college is your **top choice**? _____

What will your **career choice** be? _____

What is your intended **college degree**?

_____ Certificate (one year or less) _____ Associate (two years)

_____ Bachelor's (four years) _____ Master's (five years+)

CURRENT COLLEGE STUDENTS:

List all colleges that you have attended or currently attend.	Degree
_____	_____
_____	_____

Career choice _____

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SCHOLARSHIP APPLICATION
Section III - High School/Community/Work Information

List your high school activities (clubs, sports, etc.) and include any honors, awards, offices held, special recognition, etc., that you have received:

(Add more on a separate page if necessary.)

List your community activities (volunteering, tutoring, organizations, etc.); include only those activities to which you have given a *significant effort* and/or had a leadership role:

(Add more on a separate page if necessary.)

The scholarship will be awarded in part based on financial need. While a formal financial aid form is NOT required, please explain any circumstances that make financial support a particular concern:

(Add more on a separate page if necessary.)

LA PORTE PEOPLE ENGAGED IN PRESERVATION
SCHOLARSHIP APPLICATION
Section IV - High School Academics Information

THE FOLLOWING INFORMATION WILL BE SUPPLIED BY YOUR COUNSELOR:

DIPLOMA: REG C40 AHD CURRICULUM: REG TECH ACAD HON

RANK _____ / _____

G.P.A _____ / 4.00

S.A.T. V _____ M _____

A.C.T. Comp _____

Verification Signatures

When completed, but by May 5th, this application (including pages 2-4, your autobiography, 2 letters of recommendation and any other supplemental information) is to be turned in to your guidance office. The signatures below verify that the information contained in this document is true and correct to the best of your knowledge.

_____ Date _____
Student

_____ Date _____
Parent/Guardian

_____ Date _____
Counselor/Advisor